

895722

County Crow Wing  
Quad  
Quad ID

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date02/09/2026  
Update Date02/09/2026  
Received Date12/08/2025

|                                                            |                 |             |          |              |                   |                                                                          |                                                   |                                         |
|------------------------------------------------------------|-----------------|-------------|----------|--------------|-------------------|--------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|
| Well Name<br>BURGWALD,                                     | Township<br>136 | Range<br>28 | Dir<br>W | Section<br>8 | Subsection<br>BBA | Well Depth<br>62 ft.                                                     | Depth Completed<br>62 ft.                         | Date Well Completed<br>11/20/2025       |
| Elevation                                                  | Elev. Method    |             |          |              |                   | Drill Method<br>Non-specified Rotary                                     | Drill Fluid<br>Bentonite                          |                                         |
| Address<br><br>C/W7675 SKI CHALET DR PEQUOT LAKES MN 56472 |                 |             |          |              |                   | Use<br>domestic                                                          | Status<br>Active                                  |                                         |
| Stratigraphy Information                                   |                 |             |          |              |                   | Well Hydrofractured?                                                     | Yes <input type="checkbox"/>                      | No <input checked="" type="checkbox"/>  |
|                                                            |                 |             |          |              |                   | Casing Type                                                              | Single casing                                     | Joint                                   |
|                                                            |                 |             |          |              |                   | Drive Shoe?                                                              | Yes <input type="checkbox"/>                      | No <input checked="" type="checkbox"/>  |
|                                                            |                 |             |          |              |                   | Above/Below                                                              |                                                   |                                         |
| Geological Material                                        |                 |             |          |              |                   | Casing Diameter                                                          | Weight                                            | Hole Diameter                           |
| SAND                                                       |                 |             |          |              |                   | 4 in. To                                                                 | 57 ft. lbs./ft.                                   | 6.7 in. To ft.                          |
| SAND/ GRAVEL/ CLAY                                         |                 |             |          |              |                   |                                                                          |                                                   |                                         |
| SAND                                                       |                 |             |          |              |                   |                                                                          |                                                   |                                         |
|                                                            |                 |             |          |              |                   | Open Hole                                                                | From                                              | ft. To                                  |
|                                                            |                 |             |          |              |                   | Screen?                                                                  | <input checked="" type="checkbox"/>               | Type                                    |
|                                                            |                 |             |          |              |                   | Diameter                                                                 | Slot/Gauze                                        | Length                                  |
|                                                            |                 |             |          |              |                   | 2 in.                                                                    | 15                                                | 5 ft.                                   |
|                                                            |                 |             |          |              |                   | Static Water Level                                                       |                                                   |                                         |
|                                                            |                 |             |          |              |                   | 22 ft.                                                                   | land surface                                      | Measure                                 |
|                                                            |                 |             |          |              |                   | Pumping Level (below land surface)                                       |                                                   |                                         |
|                                                            |                 |             |          |              |                   | 55 ft.                                                                   | 1 hrs.                                            | Pumping at                              |
|                                                            |                 |             |          |              |                   | Wellhead Completion                                                      |                                                   |                                         |
|                                                            |                 |             |          |              |                   | Pitless adapter manufacturer                                             | Model                                             |                                         |
|                                                            |                 |             |          |              |                   | <input type="checkbox"/> Casing Protection                               | <input type="checkbox"/> 12 in. above grade       |                                         |
|                                                            |                 |             |          |              |                   | <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |                                                   |                                         |
|                                                            |                 |             |          |              |                   | Grouting Information                                                     | Well Grouted?                                     | <input checked="" type="checkbox"/> Yes |
|                                                            |                 |             |          |              |                   | Material                                                                 | Amount                                            | From                                    |
|                                                            |                 |             |          |              |                   | bentonite                                                                | 3.5 Sacks                                         | To                                      |
|                                                            |                 |             |          |              |                   | Nearest Known Source of Contamination                                    |                                                   |                                         |
|                                                            |                 |             |          |              |                   | 50 feet                                                                  | Direction                                         | Septic tank/drain field Type            |
|                                                            |                 |             |          |              |                   | Well disinfected upon completion?                                        | <input type="checkbox"/> Yes                      | <input type="checkbox"/> No             |
|                                                            |                 |             |          |              |                   | Pump                                                                     | <input checked="" type="checkbox"/> Not Installed | Date Installed                          |
|                                                            |                 |             |          |              |                   | Manufacturer's name                                                      |                                                   |                                         |
|                                                            |                 |             |          |              |                   | Model Number                                                             | HP                                                | Volt                                    |
|                                                            |                 |             |          |              |                   | Length of drop pipe                                                      | ft                                                | Capacity                                |
|                                                            |                 |             |          |              |                   | Abandoned                                                                |                                                   |                                         |
|                                                            |                 |             |          |              |                   | Does property have any not in use and not sealed well(s)?                |                                                   |                                         |
|                                                            |                 |             |          |              |                   | <input type="checkbox"/> Yes                                             | <input checked="" type="checkbox"/> No            |                                         |
|                                                            |                 |             |          |              |                   | Variance                                                                 |                                                   |                                         |
|                                                            |                 |             |          |              |                   | Was a variance granted from the MDH for this well?                       |                                                   |                                         |
|                                                            |                 |             |          |              |                   | <input type="checkbox"/> Yes                                             | <input checked="" type="checkbox"/> No            |                                         |
|                                                            |                 |             |          |              |                   | Miscellaneous                                                            |                                                   |                                         |
|                                                            |                 |             |          |              |                   | First Bedrock                                                            | Aquifer                                           |                                         |
|                                                            |                 |             |          |              |                   | Last Strat                                                               | Depth to Bedrock                                  |                                         |
|                                                            |                 |             |          |              |                   | Located by                                                               |                                                   |                                         |
|                                                            |                 |             |          |              |                   | Locate Method                                                            |                                                   |                                         |
|                                                            |                 |             |          |              |                   | System                                                                   | UTM - NAD83, Zone 15, Meters                      | X                                       |
|                                                            |                 |             |          |              |                   | Unique Number Verification                                               | Y                                                 |                                         |
|                                                            |                 |             |          |              |                   | Angled Drill Hole                                                        |                                                   |                                         |
|                                                            |                 |             |          |              |                   | Well Contractor                                                          |                                                   |                                         |
|                                                            |                 |             |          |              |                   | North Star Well Services,                                                | 3458                                              | SYPNIESKI, D                            |
|                                                            |                 |             |          |              |                   | Licensee Business                                                        | Lic. or Reg. No.                                  | Name of Driller                         |