

895371

County Fillmore

Quad

Quad ID

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date

Update Date02/11/2026

Received Date12/11/2025

|                                           |                 |             |          |              |                   |                                                                                                                               |                                             |                                   |
|-------------------------------------------|-----------------|-------------|----------|--------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|
| Well Name<br>JOHNSON,                     | Township<br>103 | Range<br>12 | Dir<br>W | Section<br>6 | Subsection<br>ACB | Well Depth<br>250 ft.                                                                                                         | Depth Completed<br>250 ft.                  | Date Well Completed<br>11/25/2025 |
| Elevation                                 | Elev. Method    |             |          |              |                   | Drill Method<br>Non-specified Rotary                                                                                          | Drill Fluid<br>Foam                         |                                   |
| Address                                   |                 |             |          |              |                   | Use<br>domestic                                                                                                               | Status<br>Active                            |                                   |
| C/W16763 NATURE RD SPRING VALLEY MN 55975 |                 |             |          |              |                   | Well Hydrofractured?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                   | From                                        | To                                |
| Stratigraphy Information                  |                 |             |          |              |                   | Casing Type<br>Step down                                                                                                      | Joint<br>Welded                             |                                   |
|                                           |                 |             |          |              |                   | Drive Shoe?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                            | Above/Below                                 |                                   |
| Geological Material                       |                 |             |          |              |                   | Casing Diameter                                                                                                               | Weight                                      | Hole Diameter                     |
| CLAY/BROKEN ROCK                          |                 |             |          |              |                   | 4 in. To                                                                                                                      | 230 ft. lbs./ft.                            | 12 in. To 14 ft.                  |
| LIMESTONE                                 |                 |             |          |              |                   | 8 in. To                                                                                                                      | 14 ft. lbs./ft.                             | 8 in. To 230 ft.                  |
| SHALE                                     |                 |             |          |              |                   |                                                                                                                               |                                             | 4 in. To 250 ft.                  |
| LIMESTONE                                 |                 |             |          |              |                   |                                                                                                                               |                                             |                                   |
| SHALE                                     |                 |             |          |              |                   |                                                                                                                               |                                             |                                   |
| SANDSTONE                                 |                 |             |          |              |                   |                                                                                                                               |                                             |                                   |
| LIMESTONE                                 |                 |             |          |              |                   |                                                                                                                               |                                             |                                   |
| LIMESTONE                                 |                 |             |          |              |                   |                                                                                                                               |                                             |                                   |
|                                           |                 |             |          |              |                   | Open Hole<br>From 230 ft. To 250 ft.                                                                                          |                                             |                                   |
|                                           |                 |             |          |              |                   | Screen? <input type="checkbox"/>                                                                                              | Type                                        | Make                              |
|                                           |                 |             |          |              |                   | Static Water Level                                                                                                            |                                             |                                   |
|                                           |                 |             |          |              |                   | 78 ft.                                                                                                                        | land surface                                | Measure 11/25/2025                |
|                                           |                 |             |          |              |                   | Pumping Level (below land surface)                                                                                            |                                             |                                   |
|                                           |                 |             |          |              |                   | 88 ft.                                                                                                                        | 2 hrs. Pumping at                           | 15 g.p.m.                         |
|                                           |                 |             |          |              |                   | Wellhead Completion                                                                                                           |                                             |                                   |
|                                           |                 |             |          |              |                   | Pitless adapter manufacturer                                                                                                  | Model                                       |                                   |
|                                           |                 |             |          |              |                   | <input type="checkbox"/> Casing Protection                                                                                    | <input type="checkbox"/> 12 in. above grade |                                   |
|                                           |                 |             |          |              |                   | <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY)                                                      |                                             |                                   |
|                                           |                 |             |          |              |                   | Grouting Information                                                                                                          |                                             |                                   |
|                                           |                 |             |          |              |                   | Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified      |                                             |                                   |
|                                           |                 |             |          |              |                   | Material                                                                                                                      | Amount                                      | From To                           |
|                                           |                 |             |          |              |                   | pearock                                                                                                                       | 3 Cubic yards                               | 14 ft. 115 ft.                    |
|                                           |                 |             |          |              |                   | neat cement                                                                                                                   | 4 Cubic yards                               | ft. 230 ft.                       |
|                                           |                 |             |          |              |                   | Nearest Known Source of Contamination                                                                                         |                                             |                                   |
|                                           |                 |             |          |              |                   | 50 feet                                                                                                                       | Direction                                   | Type                              |
|                                           |                 |             |          |              |                   | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                         |                                             |                                   |
|                                           |                 |             |          |              |                   | Pump <input checked="" type="checkbox"/> Not Installed                                                                        | Date Installed                              |                                   |
|                                           |                 |             |          |              |                   | Manufacturer's name                                                                                                           |                                             |                                   |
|                                           |                 |             |          |              |                   | Model Number                                                                                                                  | HP                                          | Volt                              |
|                                           |                 |             |          |              |                   | Length of drop pipe                                                                                                           | ft Capacity                                 | g.p. Typ                          |
|                                           |                 |             |          |              |                   | Abandoned                                                                                                                     |                                             |                                   |
|                                           |                 |             |          |              |                   | Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                             |                                   |
|                                           |                 |             |          |              |                   | Variance                                                                                                                      |                                             |                                   |
|                                           |                 |             |          |              |                   | Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No        |                                             |                                   |
|                                           |                 |             |          |              |                   | Miscellaneous                                                                                                                 |                                             |                                   |
|                                           |                 |             |          |              |                   | First Bedrock                                                                                                                 | Aquifer                                     |                                   |
|                                           |                 |             |          |              |                   | Last Strat                                                                                                                    | Depth to Bedrock ft                         |                                   |
|                                           |                 |             |          |              |                   | Located by                                                                                                                    |                                             |                                   |
|                                           |                 |             |          |              |                   | Locate Method                                                                                                                 |                                             |                                   |
|                                           |                 |             |          |              |                   | System                                                                                                                        | UTM - NAD83, Zone 15, Meters                | X Y                               |
|                                           |                 |             |          |              |                   | Unique Number Verification                                                                                                    |                                             |                                   |
|                                           |                 |             |          |              |                   | Input Date                                                                                                                    |                                             |                                   |
|                                           |                 |             |          |              |                   | Angled Drill Hole                                                                                                             |                                             |                                   |
|                                           |                 |             |          |              |                   | Well Contractor                                                                                                               |                                             |                                   |
|                                           |                 |             |          |              |                   | Thein Well Rochester, Inc.                                                                                                    | 2641                                        | GILSDORF, M                       |
|                                           |                 |             |          |              |                   | Licensee Business                                                                                                             |                                             | Lic. or Reg. No. Name of Driller  |