

893572

County St. Louis  
Quad  
Quad ID

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date 04/30/2026  
Update Date 04/30/2026  
Received Date 01/26/2026

|                                             |                       |                    |                            |                          |                                                                                                                                                      |                                                           |                                          |
|---------------------------------------------|-----------------------|--------------------|----------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| <b>Well Name</b><br>RUKKEN, RON             | <b>Township</b><br>61 | <b>Range</b><br>12 | <b>Dir Section</b><br>W 33 | <b>Subsection</b><br>CCC | <b>Well Depth</b><br>63 ft.                                                                                                                          | <b>Depth Completed</b><br>63 ft.                          | <b>Date Well Completed</b><br>12/10/2025 |
| <b>Elevation</b>                            | <b>Elev. Method</b>   |                    |                            |                          | <b>Drill Method</b><br>Multiple methods used                                                                                                         | <b>Drill Fluid</b><br>Water                               |                                          |
| <b>Address</b>                              |                       |                    |                            |                          | <b>Use</b><br>domestic                                                                                                                               | <b>Status</b><br>Active                                   |                                          |
| Well 1879 BOUNDARY ST BABBITT MN 55706      |                       |                    |                            |                          | <b>Well Hydrofractured?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>From</b> <b>To</b>                                |                                                           |                                          |
| Contact 8519 KRAMER BAY RD BABBITT MN 55706 |                       |                    |                            |                          | <b>Casing Type</b> Single casing <b>Joint</b> Welded                                                                                                 |                                                           |                                          |
| <b>Stratigraphy Information</b>             |                       |                    |                            |                          | <b>Drive Shoe?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>Above/Below</b>                                            |                                                           |                                          |
| <b>Geological Material</b>                  |                       | <b>From</b>        | <b>To (ft.)</b>            | <b>Color</b>             | <b>Hardness</b>                                                                                                                                      | <b>Casing Diameter</b> <b>Weight</b> <b>Hole Diameter</b> |                                          |
| SAND BROWN                                  |                       | 0                  | 46                         | BROWN                    |                                                                                                                                                      | 6 in. To 63 ft. 20 lbs./ft. 6 in. To 63 ft.               |                                          |
| SAND                                        |                       | 46                 | 60                         | BLACK                    |                                                                                                                                                      |                                                           |                                          |
| GRAVEL-SAND                                 |                       | 60                 | 63                         | PNK/BLK                  |                                                                                                                                                      |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Open Hole</b> From ft. To ft.                                                                                                                     |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Screen?</b> <input type="checkbox"/> <b>Type</b> <b>Make</b>                                                                                      |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Static Water Level</b>                                                                                                                            |                                                           |                                          |
|                                             |                       |                    |                            |                          | 45 ft. land surface Measure 12/10/2025                                                                                                               |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Pumping Level (below land surface)</b>                                                                                                            |                                                           |                                          |
|                                             |                       |                    |                            |                          | ft. hrs. Pumping at g.p.m.                                                                                                                           |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Wellhead Completion</b>                                                                                                                           |                                                           |                                          |
|                                             |                       |                    |                            |                          | Pitless adapter manufacturer BAKER Model BULLDOG                                                                                                     |                                                           |                                          |
|                                             |                       |                    |                            |                          | <input type="checkbox"/> Casing Protection <input checked="" type="checkbox"/> 12 in. above grade                                                    |                                                           |                                          |
|                                             |                       |                    |                            |                          | <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY)                                                                             |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Grouting Information</b> Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified |                                                           |                                          |
|                                             |                       |                    |                            |                          | Material Amount From To                                                                                                                              |                                                           |                                          |
|                                             |                       |                    |                            |                          | driven casing seal 2 Sacks ft. 63 ft.                                                                                                                |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Nearest Known Source of Contamination</b>                                                                                                         |                                                           |                                          |
|                                             |                       |                    |                            |                          | 80 feet East Direction Septic tank/drain field Type                                                                                                  |                                                           |                                          |
|                                             |                       |                    |                            |                          | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Pump</b> <input checked="" type="checkbox"/> Not Installed Date Installed                                                                         |                                                           |                                          |
|                                             |                       |                    |                            |                          | Manufacturer's name                                                                                                                                  |                                                           |                                          |
|                                             |                       |                    |                            |                          | Model Number HP Volt                                                                                                                                 |                                                           |                                          |
|                                             |                       |                    |                            |                          | Length of drop pipe ft Capacity g.p. Typ                                                                                                             |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Abandoned</b>                                                                                                                                     |                                                           |                                          |
|                                             |                       |                    |                            |                          | Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                        |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Variance</b>                                                                                                                                      |                                                           |                                          |
|                                             |                       |                    |                            |                          | Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                               |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Miscellaneous</b>                                                                                                                                 |                                                           |                                          |
|                                             |                       |                    |                            |                          | First Bedrock Aquifer                                                                                                                                |                                                           |                                          |
|                                             |                       |                    |                            |                          | Last Strat Depth to Bedrock ft                                                                                                                       |                                                           |                                          |
|                                             |                       |                    |                            |                          | Located by                                                                                                                                           |                                                           |                                          |
|                                             |                       |                    |                            |                          | Locate Method                                                                                                                                        |                                                           |                                          |
|                                             |                       |                    |                            |                          | System UTM - NAD83, Zone 15, Meters X Y                                                                                                              |                                                           |                                          |
|                                             |                       |                    |                            |                          | Unique Number Verification Input Date                                                                                                                |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Angled Drill Hole</b>                                                                                                                             |                                                           |                                          |
|                                             |                       |                    |                            |                          | <b>Well Contractor</b>                                                                                                                               |                                                           |                                          |
|                                             |                       |                    |                            |                          | Froe Bros Drilling 4125 FROEHLINGS DOR                                                                                                               |                                                           |                                          |
|                                             |                       |                    |                            |                          | Licensee Business Lic. or Reg. No. Name of Driller                                                                                                   |                                                           |                                          |