

890879

County Anoka  
Quad  
Quad ID

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date  
Update Date 01/28/2026  
Received Date 11/03/2025

|                                        |                       |                    |                                          |                          |                                                                                                                                                      |                                                           |                                          |
|----------------------------------------|-----------------------|--------------------|------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| <b>Well Name</b><br>SW WOLD            | <b>Township</b><br>33 | <b>Range</b><br>24 | <b>Dir Section</b><br>W 14               | <b>Subsection</b><br>DDA | <b>Well Depth</b><br>68 ft.                                                                                                                          | <b>Depth Completed</b><br>68 ft.                          | <b>Date Well Completed</b><br>09/11/2025 |
| <b>Elevation</b>                       | <b>Elev. Method</b>   |                    | <b>Drill Method</b> Non-specified Rotary |                          |                                                                                                                                                      |                                                           | <b>Drill Fluid</b> Bentonite             |
| <b>Address</b>                         |                       |                    |                                          |                          | <b>Use</b> domestic                                                                                                                                  | <b>Status</b> Active                                      |                                          |
| Contact 9457 10 SH RAMSEY MN 55303     |                       |                    |                                          |                          | <b>Well Hydrofractured?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>From</b> <b>To</b>                                |                                                           |                                          |
| Well 20697 TAMARACK ST NW OAK GROVE MN |                       |                    |                                          |                          | <b>Casing Type</b> Single casing <b>Joint</b> Glued                                                                                                  |                                                           |                                          |
| <b>Stratigraphy Information</b>        |                       |                    |                                          |                          | <b>Drive Shoe?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Above/Below</b>                                            |                                                           |                                          |
| <b>Geological Material</b>             |                       | <b>From</b>        | <b>To (ft.)</b>                          | <b>Color</b>             | <b>Hardness</b>                                                                                                                                      | <b>Casing Diameter</b> <b>Weight</b> <b>Hole Diameter</b> |                                          |
| SAND                                   |                       | 0                  | 30                                       | BROWN                    | SOFT                                                                                                                                                 | 4 in. To 68 ft. lbs./ft. 8 in. To 50 ft.                  |                                          |
| CLAY                                   |                       | 30                 | 45                                       | GRAY                     | SOFT                                                                                                                                                 | 6.7 in. To 68 ft.                                         |                                          |
| SAND                                   |                       | 45                 | 50                                       | BROWN                    | SOFT                                                                                                                                                 |                                                           |                                          |
| CLAY                                   |                       | 50                 | 54                                       | BROWN                    | SOFT                                                                                                                                                 |                                                           |                                          |
| GRAVEL                                 |                       | 54                 | 68                                       | BLACK                    | SOFT                                                                                                                                                 |                                                           |                                          |
| CLAY                                   |                       | 68                 | 68                                       | BROWN                    | MEDIUM                                                                                                                                               |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Open Hole</b> From ft. To ft.                                                                                                                     |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Screen?</b> <input checked="" type="checkbox"/> <b>Type</b> other <b>Make</b> BIG FOOT                                                            |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Diameter Slot/Gauze Length Set                                                                                                                       |                                                           |                                          |
|                                        |                       |                    |                                          |                          | 4 in. 10 10 ft. 56 ft. 66 ft.                                                                                                                        |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Static Water Level</b>                                                                                                                            |                                                           |                                          |
|                                        |                       |                    |                                          |                          | 16 ft. land surface Measure 09/11/2025                                                                                                               |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Pumping Level (below land surface)</b>                                                                                                            |                                                           |                                          |
|                                        |                       |                    |                                          |                          | 60 ft. 1 hrs. Pumping at 75 g.p.m.                                                                                                                   |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Wellhead Completion</b>                                                                                                                           |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Pitless adapter manufacturer AQUASEAL Model 4X1                                                                                                      |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <input type="checkbox"/> Casing Protection <input checked="" type="checkbox"/> 12 in. above grade                                                    |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY)                                                                             |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Grouting Information</b> Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Material Amount From To                                                                                                                              |                                                           |                                          |
|                                        |                       |                    |                                          |                          | bentonite 4 Sacks ft. 50 ft.                                                                                                                         |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Nearest Known Source of Contamination</b>                                                                                                         |                                                           |                                          |
|                                        |                       |                    |                                          |                          | 20 feet East Direction Other Type                                                                                                                    |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Pump</b> <input type="checkbox"/> Not Installed Date Installed 09/16/2025                                                                         |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Manufacturer's name GOULDS                                                                                                                           |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Model Number 18CS10 HP 1 Volt 230                                                                                                                    |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Length of drop pipe 40 ft Capacity g.p. Typ Submersible                                                                                              |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Abandoned</b>                                                                                                                                     |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No                                   |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Variance</b>                                                                                                                                      |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                               |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Miscellaneous</b>                                                                                                                                 |                                                           |                                          |
|                                        |                       |                    |                                          |                          | First Bedrock Aquifer                                                                                                                                |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Last Strat Depth to Bedrock ft                                                                                                                       |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Located by                                                                                                                                           |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Locate Method                                                                                                                                        |                                                           |                                          |
|                                        |                       |                    |                                          |                          | System UTM - NAD83, Zone 15, Meters X Y                                                                                                              |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Unique Number Verification Input Date                                                                                                                |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Angled Drill Hole</b>                                                                                                                             |                                                           |                                          |
|                                        |                       |                    |                                          |                          | <b>Well Contractor</b>                                                                                                                               |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Mork Well Co., Inc. 1877 KRYSTOSEK, B                                                                                                                |                                                           |                                          |
|                                        |                       |                    |                                          |                          | Licensee Business Lic. or Reg. No. Name of Driller                                                                                                   |                                                           |                                          |