

889155

County Sherburne  
Quad  
Quad ID

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date 05/05/2026  
Update Date 05/05/2026  
Received Date 01/12/2026

|                                                                                                                                                                                                                  |                       |                    |                            |                          |                                                                                                                                                                                                                                                                  |                                  |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|----------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------|
| <b>Well Name</b><br>GOHMAN,                                                                                                                                                                                      | <b>Township</b><br>35 | <b>Range</b><br>29 | <b>Dir Section</b><br>W 23 | <b>Subsection</b><br>BBD | <b>Well Depth</b><br>68 ft.                                                                                                                                                                                                                                      | <b>Depth Completed</b><br>68 ft. | <b>Date Well Completed</b><br>11/25/2025 |
| <b>Elevation</b>                                                                                                                                                                                                 | <b>Elev. Method</b>   |                    |                            |                          | <b>Drill Method</b><br>Bucket Auger                                                                                                                                                                                                                              | <b>Drill Fluid</b> Other         |                                          |
| <b>Address</b><br><br>C/W 11655 37TH ST SE CLEAR LAKE MN 55319                                                                                                                                                   |                       |                    |                            |                          | <b>Use</b><br>domestic                                                                                                                                                                                                                                           | <b>Status</b><br>Active          |                                          |
| <b>Stratigraphy Information</b><br>Geological Material From To (ft.) Color Hardness<br>SAND 0 31 BROWN SOFT<br>CLAY 31 45 BRN/RED MEDIUM<br>SAND 45 58 BROWN MEDIUM                                              |                       |                    |                            |                          | <b>Well Hydrofractured?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>From</b> <b>To</b>                                                                                                                                                       |                                  |                                          |
|                                                                                                                                                                                                                  |                       |                    |                            |                          | <b>Casing Type</b> Single casing <b>Joint</b>                                                                                                                                                                                                                    |                                  |                                          |
|                                                                                                                                                                                                                  |                       |                    |                            |                          | <b>Drive Shoe?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>Above/Below</b>                                                                                                                                                                   |                                  |                                          |
|                                                                                                                                                                                                                  |                       |                    |                            |                          | <b>Casing Diameter</b> <b>Weight</b><br>4 in. To 60 ft. lbs./ft.                                                                                                                                                                                                 |                                  |                                          |
|                                                                                                                                                                                                                  |                       |                    |                            |                          | <b>Open Hole</b> From ft. To ft.                                                                                                                                                                                                                                 |                                  |                                          |
|                                                                                                                                                                                                                  |                       |                    |                            |                          | <b>Screen?</b> <input checked="" type="checkbox"/> <b>Type</b> stainless <b>Make</b> JOHNSON<br>Diameter Slot/Gauze Length Set<br>2 in. 12 8 ft. 60 ft. 68 ft.                                                                                                   |                                  |                                          |
|                                                                                                                                                                                                                  |                       |                    |                            |                          | <b>Static Water Level</b><br>25 ft. land surface Measure 11/25/2025                                                                                                                                                                                              |                                  |                                          |
|                                                                                                                                                                                                                  |                       |                    |                            |                          | <b>Pumping Level (below land surface)</b><br>66 ft. 1 hrs. Pumping at 20 g.p.m.                                                                                                                                                                                  |                                  |                                          |
|                                                                                                                                                                                                                  |                       |                    |                            |                          | <b>Wellhead Completion</b><br>Pitless adapter manufacturer MONITOR Model SNAPPY<br><input type="checkbox"/> Casing Protection <input checked="" type="checkbox"/> 12 in. above grade<br><input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |                                  |                                          |
|                                                                                                                                                                                                                  |                       |                    |                            |                          | <b>Grouting Information</b> Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified<br>Material Amount From To<br>bentonite 6 Sacks ft. 50 ft.                                                  |                                  |                                          |
| <b>Nearest Known Source of Contamination</b><br>50 feet Southwes Direction Septic tank/drain field Type<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                       |                    |                            |                          |                                                                                                                                                                                                                                                                  |                                  |                                          |
| <b>Pump</b> <input type="checkbox"/> Not Installed Date Installed 11/25/2025<br>Manufacturer's name STA-RITE<br>Model Number HP 0.5 Volt 230<br>Length of drop pipe 40 ft Capacity 12 g.p. Typ Submersible       |                       |                    |                            |                          |                                                                                                                                                                                                                                                                  |                                  |                                          |
| <b>Abandoned</b><br>Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                |                       |                    |                            |                          |                                                                                                                                                                                                                                                                  |                                  |                                          |
| <b>Variance</b><br>Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                        |                       |                    |                            |                          |                                                                                                                                                                                                                                                                  |                                  |                                          |
| <b>Miscellaneous</b><br>First Bedrock Aquifer<br>Last Strat Depth to Bedrock ft<br>Located by<br>Locate Method<br>System UTM - NAD83, Zone 15, Meters X Y<br>Unique Number Verification Input Date               |                       |                    |                            |                          |                                                                                                                                                                                                                                                                  |                                  |                                          |
| <b>Angled Drill Hole</b>                                                                                                                                                                                         |                       |                    |                            |                          |                                                                                                                                                                                                                                                                  |                                  |                                          |
| <b>Well Contractor</b><br>Fobbe Well, LLP 1919 FOBBE, J<br>Licensee Business Lic. or Reg. No. Name of Driller                                                                                                    |                       |                    |                            |                          |                                                                                                                                                                                                                                                                  |                                  |                                          |

Remarks