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County Aitkin  
Quad  
Quad ID

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date  
Update Date 05/20/2025  
Received Date 12/31/2024

|                                       |  |  |  |  |                       |                    |                 |                     |                          |                                                                          |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|---------------------------------------|--|--|--|--|-----------------------|--------------------|-----------------|---------------------|--------------------------|--------------------------------------------------------------------------|--|--------------------------------------------------------|------------|------------------------------------------|------------|-----------------------------|--|----------------------------------------|--|----------------------------------------|--|--|--|--|--|
| <b>Well Name</b><br>TRIMBLE,          |  |  |  |  | <b>Township</b><br>45 | <b>Range</b><br>27 | <b>Dir</b><br>W | <b>Section</b><br>9 | <b>Subsection</b><br>BDB | <b>Well Depth</b><br>64 ft.                                              |  | <b>Depth Completed</b><br>64 ft.                       |            | <b>Date Well Completed</b><br>12/17/2024 |            |                             |  |                                        |  |                                        |  |  |  |  |  |
| <b>Elevation</b>                      |  |  |  |  | <b>Elev. Method</b>   |                    |                 |                     |                          | <b>Drill Method</b><br>Non-specified Rotary                              |  | <b>Drill Fluid</b><br>Other                            |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
| <b>Address</b>                        |  |  |  |  |                       |                    |                 |                     |                          | <b>Use</b><br>domestic                                                   |  | <b>Status</b><br>Active                                |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
| Well 26614 440TH AV AITKIN MN         |  |  |  |  |                       |                    |                 |                     |                          | <b>Well Hydrofractured?</b>                                              |  | <b>Yes</b> <input type="checkbox"/>                    |            | <b>No</b> <input type="checkbox"/>       |            | <b>From</b>                 |  | <b>To</b>                              |  |                                        |  |  |  |  |  |
| Contact 4863 PELOQUIN AV ANNANDALE MN |  |  |  |  |                       |                    |                 |                     |                          | <b>Casing Type</b><br>Single casing                                      |  | <b>Joint</b>                                           |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
| <b>Stratigraphy Information</b>       |  |  |  |  |                       |                    |                 |                     |                          | <b>Drive Shoe?</b>                                                       |  | <b>Yes</b> <input type="checkbox"/>                    |            | <b>No</b> <input type="checkbox"/>       |            | <b>Above/Below</b>          |  |                                        |  |                                        |  |  |  |  |  |
| <b>Geological Material</b>            |  |  |  |  | <b>From</b>           | <b>To (ft.)</b>    | <b>Color</b>    | <b>Hardness</b>     |                          | <b>Casing Diameter</b><br>4 in. To 56 ft. lbs./ft.                       |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
| SANDY CLAY                            |  |  |  |  | 0                     | 21                 | BROWN           | MEDIUM              |                          |                                                                          |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
| SAND                                  |  |  |  |  | 21                    | 30                 | GRAY            | MEDIUM              |                          |                                                                          |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
| CLAY                                  |  |  |  |  | 30                    | 54                 | RED             | HARD                |                          |                                                                          |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
| COARSE SAND                           |  |  |  |  | 54                    | 64                 | DARK            | HARD                |                          |                                                                          |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Open Hole</b>                                                         |  | <b>From</b>                                            | <b>ft.</b> | <b>To</b>                                | <b>ft.</b> |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Screen?</b> <input checked="" type="checkbox"/>                       |  | <b>Type</b><br>stainless                               |            | <b>Make</b><br>JOHNSON                   |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Diameter</b>                                                          |  | <b>Slot/Gauze</b>                                      |            | <b>Length</b>                            |            | <b>Set</b>                  |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | 2 in.                                                                    |  | 12                                                     |            | 8 ft.                                    |            | 56 ft.                      |  | 64 ft.                                 |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Static Water Level</b>                                                |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | 1 ft.                                                                    |  | land surface                                           |            | Measure                                  |            | 11/26/2024                  |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Pumping Level (below land surface)</b>                                |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | 62 ft.                                                                   |  | 1 hrs.                                                 |            | Pumping at                               |            | 15 g.p.m.                   |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Wellhead Completion</b>                                               |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Pitless adapter manufacturer                                             |  | MONITOR                                                |            | Model                                    |            | SNAPPY                      |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <input type="checkbox"/> Casing Protection                               |  | <input checked="" type="checkbox"/> 12 in. above grade |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Grouting Information</b>                                              |  | Well Grouted?                                          |            | <input checked="" type="checkbox"/> Yes  |            | <input type="checkbox"/> No |  | <input type="checkbox"/> Not Specified |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Material</b>                                                          |  | <b>Amount</b>                                          |            | <b>From</b>                              |            | <b>To</b>                   |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | other                                                                    |  | 6 Sacks                                                |            |                                          |            | ft. 50 ft.                  |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Nearest Known Source of Contamination</b>                             |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | 50 feet                                                                  |  | Northwes Direction                                     |            | Septic tank/drain field                  |            | Type                        |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Well disinfected upon completion?                                        |  | <input checked="" type="checkbox"/> Yes                |            | <input type="checkbox"/> No              |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Pump</b> <input type="checkbox"/> Not Installed                       |  | Date Installed                                         |            | 12/17/2024                               |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Manufacturer's name                                                      |  | STARITE                                                |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Model Number                                                             |  | HP 0.5                                                 |            | Volt 115                                 |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Length of drop pipe                                                      |  | 40 ft                                                  |            | Capacity 10 g.p.                         |            | Typ Submersible             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Abandoned</b>                                                         |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Does property have any not in use and not sealed well(s)?                |  |                                                        |            |                                          |            |                             |  | <input type="checkbox"/> Yes           |  | <input type="checkbox"/> No            |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Variance</b>                                                          |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Was a variance granted from the MDH for this well?                       |  |                                                        |            |                                          |            |                             |  | <input type="checkbox"/> Yes           |  | <input checked="" type="checkbox"/> No |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Miscellaneous</b>                                                     |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | First Bedrock                                                            |  | Aquifer                                                |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Last Strat                                                               |  | Depth to Bedrock                                       |            |                                          |            | ft                          |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Located by                                                               |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Locate Method                                                            |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | System                                                                   |  | UTM - NAD83, Zone 15, Meters                           |            | X                                        |            | Y                           |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Unique Number Verification                                               |  |                                                        |            |                                          |            |                             |  | Input Date                             |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Angled Drill Hole</b>                                                 |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | <b>Well Contractor</b>                                                   |  |                                                        |            |                                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Fobbe Well, LLP                                                          |  | 1919                                                   |            | FOBBE, RANDY                             |            |                             |  |                                        |  |                                        |  |  |  |  |  |
|                                       |  |  |  |  |                       |                    |                 |                     |                          | Licensee Business                                                        |  | Lic. or Reg. No.                                       |            | Name of Driller                          |            |                             |  |                                        |  |                                        |  |  |  |  |  |