

888378

County Becker  
Quad  
Quad ID

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date  
Update Date 04/28/2026  
Received Date 02/02/2026

|                                     |                 |             |          |               |                   |                                                                          |                                                                                                                          |                                   |
|-------------------------------------|-----------------|-------------|----------|---------------|-------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Well Name<br>BRASETH,               | Township<br>138 | Range<br>43 | Dir<br>W | Section<br>18 | Subsection<br>ACB | Well Depth<br>80 ft.                                                     | Depth Completed<br>70 ft.                                                                                                | Date Well Completed<br>10/02/2025 |
| Elevation                           | Elev. Method    |             |          |               |                   | Drill Method<br>Non-specified Rotary                                     | Drill Fluid                                                                                                              | Other                             |
| Address                             |                 |             |          |               |                   | Use<br>domestic                                                          | Status                                                                                                                   | Active                            |
| C/W 11520 135 ST LAKE PARK MN 56554 |                 |             |          |               |                   | Well Hydrofractured?                                                     | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                      | From To                           |
| Stratigraphy Information            |                 |             |          |               |                   | Casing Type<br>Single casing                                             | Joint                                                                                                                    |                                   |
|                                     |                 |             |          |               |                   | Drive Shoe?                                                              | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                      | Above/Below                       |
| Geological Material                 |                 |             |          |               |                   | Casing Diameter                                                          | Weight                                                                                                                   | Hole Diameter                     |
| TOPSOIL                             |                 |             |          |               |                   | 4 in. To                                                                 | 66 ft. lbs./ft.                                                                                                          | 6.7 in. To 80 ft.                 |
| GRAVEL/ SAND                        |                 |             |          |               |                   |                                                                          |                                                                                                                          |                                   |
| CLAY/ GRAVEL                        |                 |             |          |               |                   |                                                                          |                                                                                                                          |                                   |
| SAND                                |                 |             |          |               |                   |                                                                          |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | Open Hole                                                                | From ft.                                                                                                                 | To ft.                            |
|                                     |                 |             |          |               |                   | Screen? <input checked="" type="checkbox"/>                              | Type stainless                                                                                                           | Make JOHNSON                      |
|                                     |                 |             |          |               |                   | Diameter                                                                 | Slot/Gauze Length                                                                                                        | Set                               |
|                                     |                 |             |          |               |                   | 4 in.                                                                    | 10                                                                                                                       | 4 ft. 66 ft. 70 ft.               |
|                                     |                 |             |          |               |                   | Static Water Level                                                       |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | 37 ft.                                                                   | land surface                                                                                                             | Measure 10/02/2025                |
|                                     |                 |             |          |               |                   | Pumping Level (below land surface)                                       |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | 45 ft.                                                                   | 3 hrs. Pumping at                                                                                                        | 50 g.p.m.                         |
|                                     |                 |             |          |               |                   | Wellhead Completion                                                      |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | Pitless adapter manufacturer                                             | MONITER                                                                                                                  | Model 4BO                         |
|                                     |                 |             |          |               |                   | <input type="checkbox"/> Casing Protection                               | <input type="checkbox"/> 12 in. above grade                                                                              |                                   |
|                                     |                 |             |          |               |                   | <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | Grouting Information                                                     | Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified |                                   |
|                                     |                 |             |          |               |                   | Material                                                                 | Amount                                                                                                                   | From To                           |
|                                     |                 |             |          |               |                   | bentonite                                                                |                                                                                                                          | 6 ft. 56 ft.                      |
|                                     |                 |             |          |               |                   | Nearest Known Source of Contamination                                    |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | 125 feet                                                                 | East Direction                                                                                                           | Sewer Type                        |
|                                     |                 |             |          |               |                   | Well disinfected upon completion?                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                      |                                   |
|                                     |                 |             |          |               |                   | Pump <input type="checkbox"/> Not Installed                              | Date Installed                                                                                                           |                                   |
|                                     |                 |             |          |               |                   | Manufacturer's name                                                      | SCHAEFER                                                                                                                 |                                   |
|                                     |                 |             |          |               |                   | Model Number                                                             | HP 0.5                                                                                                                   | Volt                              |
|                                     |                 |             |          |               |                   | Length of drop pipe                                                      | 60 ft Capacity                                                                                                           | g.p. Typ Submersible              |
|                                     |                 |             |          |               |                   | Abandoned                                                                |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | Does property have any not in use and not sealed well(s)?                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                      |                                   |
|                                     |                 |             |          |               |                   | Variance                                                                 |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | Was a variance granted from the MDH for this well?                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                      |                                   |
|                                     |                 |             |          |               |                   | Miscellaneous                                                            |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | First Bedrock                                                            | Aquifer                                                                                                                  |                                   |
|                                     |                 |             |          |               |                   | Last Strat                                                               | Depth to Bedrock                                                                                                         | ft                                |
|                                     |                 |             |          |               |                   | Located by                                                               |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | Locate Method                                                            |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | System                                                                   | UTM - NAD83, Zone 15, Meters                                                                                             | X Y                               |
|                                     |                 |             |          |               |                   | Unique Number Verification                                               |                                                                                                                          | Input Date                        |
|                                     |                 |             |          |               |                   | Angled Drill Hole                                                        |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | Well Contractor                                                          |                                                                                                                          |                                   |
|                                     |                 |             |          |               |                   | Robertson Well Drilling, LLC                                             | 6020                                                                                                                     | SORENSEN, E.                      |
|                                     |                 |             |          |               |                   | Licensee Business                                                        | Lic. or Reg. No.                                                                                                         | Name of Driller                   |