

886642

County Wadena  
Quad  
Quad ID

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date  
Update Date 10/16/2025  
Received Date 10/04/2024

|                                                                                                                                                                                                                                                                  |  |                                 |          |                                           |                                  |                    |                                          |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|----------|-------------------------------------------|----------------------------------|--------------------|------------------------------------------|--------------------------|
| <b>Well Name</b><br>WEIMER, GARY                                                                                                                                                                                                                                 |  |                                 |          |                                           | <b>Township</b><br>138           | <b>Range</b><br>35 | <b>Dir Section</b><br>W 11               | <b>Subsection</b><br>BCB |
| <b>Elevation</b>                                                                                                                                                                                                                                                 |  | <b>Elev. Method</b>             |          |                                           |                                  |                    |                                          |                          |
| <b>Address</b><br>C/W 38477 BLUEBERRY DR E MENAHGA MN 56464                                                                                                                                                                                                      |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Stratigraphy Information</b>                                                                                                                                                                                                                                  |  |                                 |          |                                           |                                  |                    |                                          |                          |
| Geological Material                                                                                                                                                                                                                                              |  | From                            | To (ft.) | Color                                     | Hardness                         |                    |                                          |                          |
| TOP SOIL                                                                                                                                                                                                                                                         |  | 0                               | 1        | BLACK                                     | SOFT                             |                    |                                          |                          |
| SAND                                                                                                                                                                                                                                                             |  | 1                               | 14       | BROWN                                     | SOFT                             |                    |                                          |                          |
| SAND                                                                                                                                                                                                                                                             |  | 14                              | 61       | GRAY                                      | SOFT                             |                    |                                          |                          |
| <b>Well Depth</b><br>61 ft.                                                                                                                                                                                                                                      |  |                                 |          |                                           | <b>Depth Completed</b><br>61 ft. |                    | <b>Date Well Completed</b><br>09/18/2024 |                          |
| <b>Drill Method</b><br>Non-specified Rotary                                                                                                                                                                                                                      |  | <b>Drill Fluid</b><br>Bentonite |          |                                           |                                  |                    |                                          |                          |
| <b>Use</b><br>domestic                                                                                                                                                                                                                                           |  | <b>Status</b><br>Active         |          |                                           |                                  |                    |                                          |                          |
| <b>Well Hydrofractured?</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                               |  |                                 |          |                                           | <b>From</b><br>To                |                    |                                          |                          |
| <b>Casing Type</b><br>Single casing                                                                                                                                                                                                                              |  |                                 |          |                                           | <b>Joint</b><br>Above/Below      |                    |                                          |                          |
| <b>Drive Shoe?</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                        |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Casing Diameter</b><br>4 in. To 57 ft. 1 lbs./ft.                                                                                                                                                                                                             |  | <b>Weight</b>                   |          | <b>Hole Diameter</b><br>6.7 in. To 61 ft. |                                  |                    |                                          |                          |
| <b>Open Hole</b><br>From ft. To ft.                                                                                                                                                                                                                              |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Screen?</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                               |  | <b>Type</b> stainless           |          | <b>Make</b> JOHNSON                       |                                  |                    |                                          |                          |
| Diameter Slot/Gauze                                                                                                                                                                                                                                              |  | Length                          |          | Set                                       |                                  |                    |                                          |                          |
| 4 in. 10                                                                                                                                                                                                                                                         |  | 5 ft.                           |          | 57 ft. 61 ft.                             |                                  |                    |                                          |                          |
| <b>Static Water Level</b><br>4 ft. land surface Measure 09/03/2024                                                                                                                                                                                               |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Pumping Level (below land surface)</b><br>56 ft. 1 hrs. Pumping at 50 g.p.m.                                                                                                                                                                                  |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Wellhead Completion</b><br>Pitless adapter manufacturer MONITOR Model SNAPPY<br><input type="checkbox"/> Casing Protection <input checked="" type="checkbox"/> 12 in. above grade<br><input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Grouting Information</b><br>Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified<br>Material Amount From To<br>other 6 Sacks 0 ft. 50 ft.                                                 |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Nearest Known Source of Contamination</b><br>64 feet Northwes Direction Sewer Type<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                   |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Pump</b> <input type="checkbox"/> Not Installed Date Installed 09/05/2024<br>Manufacturer's name PENTEK<br>Model Number S10P4JP052 HP 0.5 Volt 230<br>Length of drop pipe 20 ft Capacity 10 g.p. Typ Submersible                                              |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Abandoned</b><br>Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Variance</b><br>Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                        |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Miscellaneous</b><br>First Bedrock Aquifer<br>Last Strat Depth to Bedrock ft<br>Located by<br>Locate Method<br>System UTM - NAD83, Zone 15, Meters X Y<br>Unique Number Verification Input Date                                                               |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Angled Drill Hole</b>                                                                                                                                                                                                                                         |  |                                 |          |                                           |                                  |                    |                                          |                          |
| <b>Well Contractor</b><br>Elsner Well Drilling, Inc. 1374 MONROE, S&W<br>Licensee Business Lic. or Reg. No. Name of Driller                                                                                                                                      |  |                                 |          |                                           |                                  |                    |                                          |                          |