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County St. Louis  
Quad  
Quad ID

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date 04/30/2026  
Update Date 04/30/2026  
Received Date 01/15/2026

|                                                                                                                                                                                                                                                    |                       |                    |                 |                      |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|-----------------|----------------------|--------------------------|
| <b>Well Name</b><br>ANDERSON,                                                                                                                                                                                                                      | <b>Township</b><br>60 | <b>Range</b><br>14 | <b>Dir</b><br>W | <b>Section</b><br>12 | <b>Subsection</b><br>CBC |
| <b>Elevation</b>                                                                                                                                                                                                                                   | <b>Elev. Method</b>   |                    |                 |                      |                          |
| <b>Address</b>                                                                                                                                                                                                                                     |                       |                    |                 |                      |                          |
| Well 3693 MOOSE CREEK TR ELY MN 55731                                                                                                                                                                                                              |                       |                    |                 |                      |                          |
| Contact 610 SHORT ST FORT ATKINSON WI 53538                                                                                                                                                                                                        |                       |                    |                 |                      |                          |
| <b>Stratigraphy Information</b>                                                                                                                                                                                                                    |                       |                    |                 |                      |                          |
| Geological Material                                                                                                                                                                                                                                | From                  | To (ft.)           | Color           | Hardness             |                          |
| SAND + GRAVEL                                                                                                                                                                                                                                      | 0                     | 16                 | BROWN           | HARD                 |                          |
| GRANITE                                                                                                                                                                                                                                            | 16                    | 35                 | GRAY            | HARD                 |                          |
| BROKEN GRANITE                                                                                                                                                                                                                                     | 35                    | 48                 | GRAY            | SOFT                 |                          |
| GRANITE                                                                                                                                                                                                                                            | 48                    | 160                | GRAY            | HARD                 |                          |
| QUARTZ                                                                                                                                                                                                                                             | 160                   | 170                | WHITE           | HARD                 |                          |
| GRANITE                                                                                                                                                                                                                                            | 170                   | 225                | GRAY            | MEDIUM               |                          |
| <b>Well Depth</b><br>225 ft.                                                                                                                                                                                                                       |                       |                    |                 |                      |                          |
| <b>Depth Completed</b><br>225 ft.                                                                                                                                                                                                                  |                       |                    |                 |                      |                          |
| <b>Date Well Completed</b><br>01/08/2026                                                                                                                                                                                                           |                       |                    |                 |                      |                          |
| <b>Drill Method</b><br>Dual Rotary                                                                                                                                                                                                                 |                       |                    |                 |                      |                          |
| <b>Drill Fluid</b><br>Water                                                                                                                                                                                                                        |                       |                    |                 |                      |                          |
| <b>Use</b><br>domestic                                                                                                                                                                                                                             |                       |                    |                 |                      |                          |
| <b>Status</b><br>Active                                                                                                                                                                                                                            |                       |                    |                 |                      |                          |
| <b>Well Hydrofractured?</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>From</b> <b>To</b>                                                                                                                           |                       |                    |                 |                      |                          |
| <b>Casing Type</b><br>Single casing <b>Joint</b>                                                                                                                                                                                                   |                       |                    |                 |                      |                          |
| <b>Drive Shoe?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>Above/Below</b>                                                                                                                                          |                       |                    |                 |                      |                          |
| <b>Casing Diameter</b><br>6 in. To 22 ft. 19.45 lbs./ft.                                                                                                                                                                                           |                       |                    |                 |                      |                          |
| <b>Weight</b>                                                                                                                                                                                                                                      |                       |                    |                 |                      |                          |
| <b>Hole Diameter</b><br>10 in. To 22 ft.<br>6 in. To 225 ft.                                                                                                                                                                                       |                       |                    |                 |                      |                          |
| <b>Open Hole</b><br>From ft. To ft.                                                                                                                                                                                                                |                       |                    |                 |                      |                          |
| <b>Screen?</b> <input type="checkbox"/> <b>Type</b> <b>Make</b>                                                                                                                                                                                    |                       |                    |                 |                      |                          |
| <b>Static Water Level</b><br>47 ft. land surface Measure 01/08/2026                                                                                                                                                                                |                       |                    |                 |                      |                          |
| <b>Pumping Level (below land surface)</b><br>200 ft. 4 hrs. Pumping at 6 g.p.m.                                                                                                                                                                    |                       |                    |                 |                      |                          |
| <b>Wellhead Completion</b><br>Pitless adapter manufacturer BULLDOG Model 6X1<br><input type="checkbox"/> Casing Protection <input type="checkbox"/> 12 in. above grade<br><input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |                       |                    |                 |                      |                          |
| <b>Grouting Information</b><br>Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified<br>Material Amount From To<br>neat cement 4 Sacks 2 ft. 22 ft.                             |                       |                    |                 |                      |                          |
| <b>Nearest Known Source of Contamination</b><br>100 feet Northwes Direction Septic tank/drain field Type<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                  |                       |                    |                 |                      |                          |
| <b>Pump</b> <input type="checkbox"/> Not Installed Date Installed 07/15/2025<br>Manufacturer's name SCHAEFER<br>Model Number 3200 HP 0.75 Volt 230<br>Length of drop pipe 200 ft Capacity 10 g.p. Typ Submersible                                  |                       |                    |                 |                      |                          |
| <b>Abandoned</b><br>Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                  |                       |                    |                 |                      |                          |
| <b>Variance</b><br>Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                          |                       |                    |                 |                      |                          |
| <b>Miscellaneous</b><br>First Bedrock Aquifer<br>Last Strat Depth to Bedrock ft<br>Located by<br>Locate Method<br>System UTM - NAD83, Zone 15, Meters X Y<br>Unique Number Verification Input Date                                                 |                       |                    |                 |                      |                          |
| <b>Angled Drill Hole</b>                                                                                                                                                                                                                           |                       |                    |                 |                      |                          |
| <b>Well Contractor</b><br>Petersen Well Drilling, Inc. 2139 DENNIS<br>Licensee Business Lic. or Reg. No. Name of Driller                                                                                                                           |                       |                    |                 |                      |                          |
| <b>Remarks</b>                                                                                                                                                                                                                                     |                       |                    |                 |                      |                          |