

864887

County Grant  
Quad  
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MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date  
Update Date 02/12/2026  
Received Date 10/27/2025

|                                         |                        |                    |                 |                     |                          |                                                                                                                                                      |                                  |                                          |
|-----------------------------------------|------------------------|--------------------|-----------------|---------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------|
| <b>Well Name</b><br>MEULENERS,          | <b>Township</b><br>128 | <b>Range</b><br>42 | <b>Dir</b><br>W | <b>Section</b><br>1 | <b>Subsection</b><br>DBC | <b>Well Depth</b><br>80 ft.                                                                                                                          | <b>Depth Completed</b><br>78 ft. | <b>Date Well Completed</b><br>10/13/2025 |
| <b>Elevation</b>                        | <b>Elev. Method</b>    |                    |                 |                     |                          | <b>Drill Method</b><br>Non-specified Rotary                                                                                                          | <b>Drill Fluid</b><br>Bentonite  |                                          |
| <b>Address</b>                          |                        |                    |                 |                     |                          | <b>Use</b><br>domestic                                                                                                                               | <b>Status</b><br>Active          |                                          |
| Contact 11625 122ND ST COLOGNE MN 55322 |                        |                    |                 |                     |                          | <b>Well Hydrofractured?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>From</b> <b>To</b>                                |                                  |                                          |
| Well 16356 215TH ST BARRETT MN 56311    |                        |                    |                 |                     |                          | <b>Casing Type</b> Single casing <b>Joint</b> Welded                                                                                                 |                                  |                                          |
| <b>Stratigraphy Information</b>         |                        |                    |                 |                     |                          | <b>Drive Shoe?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Above/Below</b>                                            |                                  |                                          |
| <b>Geological Material</b>              |                        | <b>From</b>        | <b>To (ft.)</b> | <b>Color</b>        | <b>Hardness</b>          | <b>Casing Diameter</b> <b>Weight</b> <b>Hole Diameter</b>                                                                                            |                                  |                                          |
| TOPSOIL                                 |                        | 0                  | 2               | DARK                | SOFT                     | 4 in. To 73 ft. lbs./ft. 8 in. To 80 ft.                                                                                                             |                                  |                                          |
| CLAY                                    |                        | 2                  | 23              | YELLOW              | MEDIUM                   |                                                                                                                                                      |                                  |                                          |
| ROCKS                                   |                        | 23                 | 31              | YELLOW              | HARD                     |                                                                                                                                                      |                                  |                                          |
| SAND                                    |                        | 31                 | 32              | YELLOW              | SOFT                     |                                                                                                                                                      |                                  |                                          |
| CLAY                                    |                        | 32                 | 36              | BLUE                | MEDIUM                   |                                                                                                                                                      |                                  |                                          |
| SAND/ROCKS                              |                        | 36                 | 40              | YELLOW              | HARD                     |                                                                                                                                                      |                                  |                                          |
| CLAY                                    |                        | 40                 | 59              | BLUE                | MEDIUM                   |                                                                                                                                                      |                                  |                                          |
| ROCK                                    |                        | 59                 | 63              | BLACK               | HARD                     |                                                                                                                                                      |                                  |                                          |
| MORE ROCKS                              |                        | 63                 | 66              | BLACK               | HARD                     |                                                                                                                                                      |                                  |                                          |
| CLAY                                    |                        | 66                 | 68              | BLUE                | MEDIUM                   |                                                                                                                                                      |                                  |                                          |
| SAND 50SLOT                             |                        | 68                 | 80              | GRAY                | SOFT                     |                                                                                                                                                      |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Open Hole</b> From ft. To ft.                                                                                                                     |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Screen?</b> <input checked="" type="checkbox"/> <b>Type</b> stainless <b>Make</b> JOHNSON                                                         |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Diameter Slot/Gauze Length Set                                                                                                                       |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | 4 in. 18 5 ft. 73 ft. 78 ft.                                                                                                                         |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Static Water Level</b>                                                                                                                            |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | 51 ft. land surface Measure 10/14/2025                                                                                                               |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Pumping Level (below land surface)</b>                                                                                                            |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | 70 ft. 3 hrs. Pumping at 70 g.p.m.                                                                                                                   |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Wellhead Completion</b>                                                                                                                           |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Pitless adapter manufacturer Model                                                                                                                   |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <input type="checkbox"/> Casing Protection <input checked="" type="checkbox"/> 12 in. above grade                                                    |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY)                                                                             |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Grouting Information</b> Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Material Amount From To                                                                                                                              |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | high solids bentonite 8 Sacks ft. 55 ft.                                                                                                             |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Nearest Known Source of Contamination</b>                                                                                                         |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | 300 feet South Direction                                                                                                                             |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Body of water</b> Type                      |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Pump</b> <input type="checkbox"/> Not Installed Date Installed                                                                                    |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Manufacturer's name                                                                                                                                  |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Model Number HP Volt                                                                                                                                 |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Length of drop pipe ft Capacity g.p. Typ Submersible                                                                                                 |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Abandoned</b>                                                                                                                                     |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                        |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Variance</b>                                                                                                                                      |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                               |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Miscellaneous</b>                                                                                                                                 |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | First Bedrock Aquifer                                                                                                                                |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Last Strat Depth to Bedrock ft                                                                                                                       |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Located by                                                                                                                                           |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Locate Method                                                                                                                                        |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | System UTM - NAD83, Zone 15, Meters X Y                                                                                                              |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Unique Number Verification Input Date                                                                                                                |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Angled Drill Hole</b>                                                                                                                             |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | <b>Well Contractor</b>                                                                                                                               |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Lee Well Drilling, Inc. 2108 WESTROM, A                                                                                                              |                                  |                                          |
|                                         |                        |                    |                 |                     |                          | Licensee Business Lic. or Reg. No. Name of Driller                                                                                                   |                                  |                                          |
| <b>Remarks</b><br>DRILLER+JOBE, J       |                        |                    |                 |                     |                          |                                                                                                                                                      |                                  |                                          |