

|                                                  |  |                |  |                                                                  |  |                          |  |
|--------------------------------------------------|--|----------------|--|------------------------------------------------------------------|--|--------------------------|--|
| Minnesota Unique Well Number                     |  | County Chisago |  | MINNESOTA DEPARTMENT OF HEALTH                                   |  | Entry Date 08/02/2023    |  |
| 851154                                           |  | Quad           |  | WELL AND BORING REPORT                                           |  | Update Date 08/02/2023   |  |
|                                                  |  | Quad ID        |  | Minnesota Statutes Chapter 1031                                  |  | Received Date 06/04/2021 |  |
| Well Name Township Range Dir Section Subsection  |  |                |  | Well Depth Depth Completed Date Well Completed                   |  |                          |  |
| BRINK, ROGER 34 20 W 19 DBD                      |  |                |  | 350 ft. 350 ft. 05/06/2021                                       |  |                          |  |
| Elevation Elev. Method                           |  |                |  | Drill Method Non-specified Rotary Drill Fluid Bentonite          |  |                          |  |
| Address                                          |  |                |  | Use domestic Status Active                                       |  |                          |  |
| C/W 32396 LOFTON LA CHISAGO CITY MN 55013        |  |                |  | Well Hydrofractured? Yes No From To                              |  |                          |  |
| Stratigraphy Information                         |  |                |  | Casing Type Single casing Joint Threaded                         |  |                          |  |
|                                                  |  |                |  | Drive Shoe? Yes No Above/Below                                   |  |                          |  |
| Geological Material From To (ft.) Color Hardness |  |                |  | Casing Diameter Weight Hole Diameter                             |  |                          |  |
| CLAY 0 20 YEL/BRN                                |  |                |  | 4 in. To 305 ft. 11 lbs./ft. 6.5 in. To 305 ft.                  |  |                          |  |
| CLAY 20 25 RED                                   |  |                |  | 4 in. To 350 ft.                                                 |  |                          |  |
| SAND 25 39                                       |  |                |  |                                                                  |  |                          |  |
| CLAY 39 95 RED SOFT                              |  |                |  |                                                                  |  |                          |  |
| SILTY GRAVEL & CLAY 95 100 HARD                  |  |                |  |                                                                  |  |                          |  |
| CLAY 100 260 RED                                 |  |                |  |                                                                  |  |                          |  |
| SAND AND CLAY 260 300                            |  |                |  |                                                                  |  |                          |  |
| SANDSTONE 300 350 BRN/WHT                        |  |                |  |                                                                  |  |                          |  |
|                                                  |  |                |  | Open Hole From 305 ft. To 350 ft.                                |  |                          |  |
|                                                  |  |                |  | Screen? Type Make                                                |  |                          |  |
|                                                  |  |                |  |                                                                  |  |                          |  |
|                                                  |  |                |  | Static Water Level                                               |  |                          |  |
|                                                  |  |                |  | 30 ft. land surface Measure 05/06/2021                           |  |                          |  |
|                                                  |  |                |  | Pumping Level (below land surface)                               |  |                          |  |
|                                                  |  |                |  | ft. hrs. Pumping at g.p.m.                                       |  |                          |  |
|                                                  |  |                |  | Wellhead Completion                                              |  |                          |  |
|                                                  |  |                |  | Pitless adapter manufacturer WHITEWATER Model                    |  |                          |  |
|                                                  |  |                |  | Casing Protection 12 in. above grade                             |  |                          |  |
|                                                  |  |                |  | At-grade (Environmental Wells and Borings ONLY)                  |  |                          |  |
|                                                  |  |                |  | Grouting Information Well Grouted? Yes No Not Specified          |  |                          |  |
|                                                  |  |                |  | Material Amount From To                                          |  |                          |  |
|                                                  |  |                |  | neat cement 14 Sacks 8 ft. 53 ft.                                |  |                          |  |
|                                                  |  |                |  | Nearest Known Source of Contamination                            |  |                          |  |
|                                                  |  |                |  | 50 feet North Direction Sewer Type                               |  |                          |  |
|                                                  |  |                |  | Well disinfected upon completion? Yes No                         |  |                          |  |
|                                                  |  |                |  | Pump Not Installed Date Installed 05/25/2021                     |  |                          |  |
|                                                  |  |                |  | Manufacturer's name MCDONALD                                     |  |                          |  |
|                                                  |  |                |  | Model Number HP 1 Volt 230                                       |  |                          |  |
|                                                  |  |                |  | Length of drop pipe 84 ft Capacity 20 g.p. Typ Submersible       |  |                          |  |
|                                                  |  |                |  | Abandoned                                                        |  |                          |  |
|                                                  |  |                |  | Does property have any not in use and not sealed well(s)? Yes No |  |                          |  |
|                                                  |  |                |  | Variance                                                         |  |                          |  |
|                                                  |  |                |  | Was a variance granted from the MDH for this well? Yes No        |  |                          |  |
|                                                  |  |                |  | Miscellaneous                                                    |  |                          |  |
|                                                  |  |                |  | First Bedrock Aquifer                                            |  |                          |  |
|                                                  |  |                |  | Last Strat Depth to Bedrock ft                                   |  |                          |  |
|                                                  |  |                |  | Located by                                                       |  |                          |  |
|                                                  |  |                |  | Locate Method                                                    |  |                          |  |
|                                                  |  |                |  | System UTM - NAD83, Zone 15, Meters X Y                          |  |                          |  |
|                                                  |  |                |  | Unique Number Verification Input Date                            |  |                          |  |
|                                                  |  |                |  | Angled Drill Hole                                                |  |                          |  |
|                                                  |  |                |  | Well Contractor                                                  |  |                          |  |
|                                                  |  |                |  | George Johnson Well Drilling 1594 JOHNSON, G.                    |  |                          |  |
|                                                  |  |                |  | Licensee Business Lic. or Reg. No. Name of Driller               |  |                          |  |
| Remarks                                          |  |                |  |                                                                  |  |                          |  |
| Minnesota Well Index Report                      |  | 851154         |  |                                                                  |  | Printed on 10/02/2026    |  |
|                                                  |  |                |  |                                                                  |  | HE-01205-15              |  |