

614530

County Stearns  
Quad  
Quad ID

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date 12/21/1998  
Update Date 04/22/2022  
Received Date

|                                                                                                       |                        |                    |                 |                      |                        |
|-------------------------------------------------------------------------------------------------------|------------------------|--------------------|-----------------|----------------------|------------------------|
| <b>Well Name</b><br>HINNENKAMP,                                                                       | <b>Township</b><br>126 | <b>Range</b><br>33 | <b>Dir</b><br>W | <b>Section</b><br>29 | <b>Subsection</b><br>A |
| <b>Elevation</b><br>Well                                                                              |                        |                    |                 |                      |                        |
| <b>Elev. Method</b><br>35537 185 CR SAUK CENTRE MN 56378                                              |                        |                    |                 |                      |                        |
| <b>Address</b><br>Contact 35550 185 CR SAUK CENTRE MN 56378<br>Well 35537 185 CR SAUK CENTRE MN 56378 |                        |                    |                 |                      |                        |
| <b>Stratigraphy Information</b>                                                                       |                        |                    |                 |                      |                        |
| Geological Material                                                                                   |                        | From               | To (ft.)        | Color                | Hardness               |
| CLAY                                                                                                  |                        | 0                  | 11              | BROWN                |                        |
| CLAY                                                                                                  |                        | 11                 | 13              | GRAY                 |                        |
| CLAY                                                                                                  |                        | 13                 | 18              | BROWN                |                        |
| SAND & GRAVEL                                                                                         |                        | 18                 | 21              | BROWN                |                        |
| CLAY                                                                                                  |                        | 21                 | 33              | GRAY                 |                        |
| CLAY                                                                                                  |                        | 33                 | 51              | BROWN                |                        |
| CLAY                                                                                                  |                        | 51                 | 79              | GRAY                 |                        |
| SAND & GRAVEL                                                                                         |                        | 79                 | 81              | GRAY                 |                        |
| CLAY                                                                                                  |                        | 81                 | 98              | GRAY                 |                        |
| SAND & GRAVEL                                                                                         |                        | 98                 | 120             | GRAY                 |                        |
| MARL                                                                                                  |                        | 120                | 126             | BLUE                 |                        |

|                                                                                                                                                                                                                                                             |                                   |                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------|
| <b>Well Depth</b><br>126 ft.                                                                                                                                                                                                                                | <b>Depth Completed</b><br>120 ft. | <b>Date Well Completed</b><br>06/08/1998 |
| <b>Drill Method</b><br>Non-specified Rotary                                                                                                                                                                                                                 | <b>Drill Fluid</b><br>Qwik gel    |                                          |
| <b>Use</b><br>domestic                                                                                                                                                                                                                                      | <b>Status</b><br>Sealed           |                                          |
| <b>Well Hydrofractured?</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                          | <b>From</b><br>To                 |                                          |
| <b>Casing Type</b><br>Single casing                                                                                                                                                                                                                         | <b>Joint</b><br>Glued             |                                          |
| <b>Drive Shoe?</b><br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                   | <b>Above/Below</b>                |                                          |
| <b>Casing Diameter</b><br>5 in. To                                                                                                                                                                                                                          | <b>Weight</b><br>115 ft. lbs./ft. | <b>Hole Diameter</b><br>8 in. To 126 ft. |
| <b>Open Hole</b><br>From ft. To ft.                                                                                                                                                                                                                         |                                   |                                          |
| <b>Screen?</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                          | <b>Type</b> stainless             | <b>Make</b> JOHNSON                      |
| <b>Diameter</b><br>5 in.                                                                                                                                                                                                                                    | <b>Slot/Gauze</b><br>18           | <b>Length</b><br>5 ft.                   |
|                                                                                                                                                                                                                                                             | <b>Set</b><br>115 ft.             | <b>To</b><br>120 ft.                     |
| <b>Static Water Level</b><br>33 ft. land surface Measure 06/08/1998                                                                                                                                                                                         |                                   |                                          |
| <b>Pumping Level (below land surface)</b><br>120 ft. 3 hrs. Pumping at 49 g.p.m.                                                                                                                                                                            |                                   |                                          |
| <b>Wellhead Completion</b><br>Pitless adapter manufacturer MAASS Model 4J1<br><input type="checkbox"/> Casing Protection <input checked="" type="checkbox"/> 12 in. above grade<br><input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |                                   |                                          |
| <b>Grouting Information</b><br>Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified<br>Material Amount From To<br>high solids bentonite 0 ft. 40 ft.                                    |                                   |                                          |
| <b>Nearest Known Source of Contamination</b><br>175 feet West Direction Barnyard Type<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                              |                                   |                                          |
| <b>Pump</b> <input type="checkbox"/> Not Installed Date Installed 07/28/1998<br>Manufacturer's name GRUNDFOS<br>Model Number HP 5 Volt<br>Length of drop pipe 100 ft Capacity 40 g.p. Typ Submersible                                                       |                                   |                                          |
| <b>Abandoned</b><br>Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                           |                                   |                                          |
| <b>Variance</b><br>Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                   |                                   |                                          |
| <b>Miscellaneous</b><br>First Bedrock Aquifer<br>Last Strat Depth to Bedrock ft<br>Located by<br>Locate Method<br>System UTM - NAD83, Zone 15, Meters X Y<br>Unique Number Verification Input Date                                                          |                                   |                                          |
| <b>Angled Drill Hole</b>                                                                                                                                                                                                                                    |                                   |                                          |
| <b>Well Contractor</b><br>Traut M.J. Well Co. 71536 TRAUT, D.<br>Licensee Business Lic. or Reg. No. Name of Driller                                                                                                                                         |                                   |                                          |

|                             |        |                                      |
|-----------------------------|--------|--------------------------------------|
| Minnesota Well Index Report | 614530 | Printed on 08/13/2026<br>HE-01205-15 |
|-----------------------------|--------|--------------------------------------|