

481816

County Dakota  
Quad Farmington  
Quad ID 88B

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date 04/03/2000  
Update Date 12/27/2019  
Received Date

|                                                 |                        |                    |                 |                      |                          |
|-------------------------------------------------|------------------------|--------------------|-----------------|----------------------|--------------------------|
| <b>Well Name</b><br>FISCHER SAND                | <b>Township</b><br>115 | <b>Range</b><br>20 | <b>Dir</b><br>W | <b>Section</b><br>35 | <b>Subsection</b><br>BDA |
| <b>Elevation</b>                                | <b>Elev. Method</b>    |                    |                 |                      |                          |
| <b>Address</b>                                  |                        |                    |                 |                      |                          |
| Contact 6801 169TH ST W APPLE VALLEY MN         |                        |                    |                 |                      |                          |
| Well 15305 JOHNNY CAKE RIDGE RD APPLE VALLEY MN |                        |                    |                 |                      |                          |
| <b>Stratigraphy Information</b>                 |                        |                    |                 |                      |                          |
| Geological Material                             |                        | From               | To (ft.)        | Color                | Hardness                 |
| COARSE SAND                                     |                        | 0                  | 37              |                      |                          |
| FINE SAND                                       |                        | 37                 | 37              |                      |                          |

|                                                                          |                                                          |                                                                                             |
|--------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>Well Depth</b><br>37 ft.                                              | <b>Depth Completed</b><br>37 ft.                         | <b>Date Well Completed</b><br>06/01/1994                                                    |
| <b>Drill Method</b><br>Power Auger                                       | <b>Drill Fluid</b>                                       |                                                                                             |
| <b>Use</b><br>commercial                                                 | <b>Status</b><br>Active                                  |                                                                                             |
| <b>Well Hydrofractured?</b>                                              | <b>Yes</b> <input type="checkbox"/>                      | <b>No</b> <input type="checkbox"/>                                                          |
| <b>From</b>                                                              | <b>To</b>                                                |                                                                                             |
| <b>Casing Type</b><br>Single casing                                      | <b>Joint</b><br>Welded                                   |                                                                                             |
| <b>Drive Shoe?</b>                                                       | <b>Yes</b> <input checked="" type="checkbox"/>           | <b>No</b> <input type="checkbox"/>                                                          |
| <b>Above/Below</b>                                                       |                                                          |                                                                                             |
| <b>Casing Diameter</b><br>14 in.                                         | <b>Weight</b><br>To 15 ft.                               | <b>Hole Diameter</b><br>lbs./ft. 26 in.                                                     |
|                                                                          |                                                          | 37 ft.                                                                                      |
| <b>Open Hole</b>                                                         |                                                          |                                                                                             |
| From ft.                                                                 |                                                          | To ft.                                                                                      |
| <b>Screen?</b> <input checked="" type="checkbox"/>                       | <b>Type</b>                                              | <b>Make</b>                                                                                 |
| <b>Diameter</b>                                                          | <b>Slot/Gauze</b>                                        | <b>Length</b>                                                                               |
| 14 in.                                                                   | 40                                                       | 20 ft.                                                                                      |
|                                                                          |                                                          | Set 17 ft.                                                                                  |
|                                                                          |                                                          | 37 ft.                                                                                      |
| <b>Static Water Level</b>                                                |                                                          |                                                                                             |
| 7 ft.                                                                    | land surface                                             | Measure 06/01/1994                                                                          |
| <b>Pumping Level (below land surface)</b>                                |                                                          |                                                                                             |
| <b>Wellhead Completion</b>                                               |                                                          |                                                                                             |
| Pitless adapter manufacturer                                             |                                                          | Model                                                                                       |
| WHITEWATER                                                               |                                                          |                                                                                             |
| <input type="checkbox"/> Casing Protection                               | <input type="checkbox"/> 12 in. above grade              |                                                                                             |
| <input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |                                                          |                                                                                             |
| <b>Grouting Information</b>                                              | <b>Well Grouted?</b> <input checked="" type="checkbox"/> | <b>Yes</b> <input type="checkbox"/> <b>No</b> <input type="checkbox"/> <b>Not Specified</b> |
| <b>Material</b>                                                          | <b>Amount</b>                                            | <b>From</b> <b>To</b>                                                                       |
| bentonite                                                                |                                                          | 0 ft. 10 ft.                                                                                |
| <b>Nearest Known Source of Contamination</b>                             |                                                          |                                                                                             |
| feet                                                                     |                                                          | Direction                                                                                   |
| Well disinfected upon completion?                                        |                                                          | Type                                                                                        |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No      |                                                          |                                                                                             |
| <b>Pump</b> <input type="checkbox"/>                                     | <b>Not Installed</b>                                     | <b>Date Installed</b>                                                                       |
| 06/09/1994                                                               |                                                          |                                                                                             |
| Manufacturer's name JACUZZI                                              |                                                          |                                                                                             |
| Model Number                                                             | HP                                                       | Volt                                                                                        |
| 15                                                                       |                                                          | 480                                                                                         |
| Length of drop pipe                                                      | ft                                                       | Capacity                                                                                    |
| 30                                                                       |                                                          | g.p. Typ                                                                                    |
| <b>Abandoned</b>                                                         |                                                          |                                                                                             |
| Does property have any not in use and not sealed well(s)?                |                                                          |                                                                                             |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      |                                                          |                                                                                             |
| <b>Variance</b>                                                          |                                                          |                                                                                             |
| Was a variance granted from the MDH for this well?                       |                                                          |                                                                                             |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                 |                                                          |                                                                                             |
| <b>Miscellaneous</b>                                                     |                                                          |                                                                                             |
| First Bedrock                                                            | Aquifer                                                  |                                                                                             |
| Last Strat                                                               | Depth to Bedrock                                         | ft                                                                                          |
| Located by                                                               |                                                          |                                                                                             |
| Locate Method                                                            |                                                          |                                                                                             |
| System                                                                   | UTM - NAD83, Zone 15, Meters                             | X Y                                                                                         |
| Unique Number Verification                                               | Input Date                                               |                                                                                             |
| <b>Angled Drill Hole</b>                                                 |                                                          |                                                                                             |
| <b>Well Contractor</b>                                                   |                                                          |                                                                                             |
| Tri-state Well Co.                                                       | 27118                                                    | RYAN, J.                                                                                    |
| Licensee Business                                                        | Lic. or Reg. No.                                         | Name of Driller                                                                             |

|                             |        |                                      |
|-----------------------------|--------|--------------------------------------|
| Minnesota Well Index Report | 481816 | Printed on 10/02/2026<br>HE-01205-15 |
|-----------------------------|--------|--------------------------------------|