

110986

County Martin  
Quad East Chain  
Quad ID 14D

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING REPORT  
Minnesota Statutes Chapter 1031

Entry Date 04/13/1988  
Update Date 07/28/2023  
Received Date

|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |                                                                                                                                                                                                                                        |  |                                                                        |  |                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|---------------------------------------|--|
| <b>Well Name</b> DREVER, SCOTT<br><b>Township</b> 101<br><b>Range</b> 29<br><b>Dir</b> W<br><b>Section</b> 3<br><b>Subsection</b> CBCCCA<br><b>Elevation</b> 1145<br><b>Elev. Method</b> 7.5 minute topographic map (+/- 5 feet)                                                                                                                         |  |  |  |  | <b>Well Depth</b> 111 ft.                                                                                                                                                                                                              |  | <b>Depth Completed</b> 111 ft.                                         |  | <b>Date Well Completed</b> 07/26/1978 |  |
| <b>Address</b>                                                                                                                                                                                                                                                                                                                                           |  |  |  |  | <b>Drill Method</b> Non-specified Rotary                                                                                                                                                                                               |  | <b>Drill Fluid</b>                                                     |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | <b>Use</b> domestic                                                                                                                                                                                                                    |  |                                                                        |  | <b>Status</b> Active                  |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | <b>Well Hydrofractured?</b>                                                                                                                                                                                                            |  | <b>Yes</b> <input type="checkbox"/> <b>No</b> <input type="checkbox"/> |  | <b>From</b> <b>To</b>                 |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | <b>Casing Type</b> Single casing                                                                                                                                                                                                       |  |                                                                        |  | <b>Joint</b> Welded                   |  |
| <b>Stratigraphy Information</b><br>Geological Material From To (ft.) Color Hardness<br>TOPSOIL 0 4 BLACK SOFT<br>CLAY 4 12 YELLOW SOFT<br>CLAY 12 40 BLUE SOFT<br>SAND & GRAVEL 40 42 BROWN SOFT<br>CLAY 42 100 BLUE SOFT<br>SAND 100 111 BROWN SOFT                                                                                                     |  |  |  |  | <b>Drive Shoe?</b> <b>Yes</b> <input checked="" type="checkbox"/> <b>No</b> <input type="checkbox"/>                                                                                                                                   |  | <b>Above/Below</b> 2 ft.                                               |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | <b>Casing Diameter</b> 5 in.                                                                                                                                                                                                           |  | <b>Weight</b> 105 lbs./ft.                                             |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | <b>Open Hole</b> From ft. To ft.                                                                                                                                                                                                       |  |                                                                        |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | <b>Screen?</b> <input checked="" type="checkbox"/> <b>Type</b> stainless                                                                                                                                                               |  | <b>Make</b> JOHNSON                                                    |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | Diameter Slot/Gauze Length Set                                                                                                                                                                                                         |  |                                                                        |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | 5 in. 12 5 ft. 106 ft. 111 ft.                                                                                                                                                                                                         |  |                                                                        |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | <b>Static Water Level</b><br>35 ft. land surface Measure 07/26/1978                                                                                                                                                                    |  |                                                                        |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | <b>Pumping Level (below land surface)</b><br>60 ft. 2 hrs. Pumping at 15 g.p.m.                                                                                                                                                        |  |                                                                        |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | <b>Wellhead Completion</b><br>Pitless adapter manufacturer Model<br><input type="checkbox"/> Casing Protection <input type="checkbox"/> 12 in. above grade<br><input type="checkbox"/> At-grade (Environmental Wells and Borings ONLY) |  |                                                                        |  |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  | <b>Grouting Information</b> Well Grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Specified<br>Material Amount From To<br>cuttings 0 ft. 100 ft.                              |  |                                                                        |  |                                       |  |
| <b>Nearest Known Source of Contamination</b><br>75 feet <u>Northeas</u> Direction <u>Feedlot</u> Type<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                           |  |  |  |  |                                                                                                                                                                                                                                        |  |                                                                        |  |                                       |  |
| <b>Pump</b> <input checked="" type="checkbox"/> Not Installed Date Installed<br>Manufacturer's name<br>Model Number HP Volt<br>Length of drop pipe ft Capacity g.p. Typ                                                                                                                                                                                  |  |  |  |  |                                                                                                                                                                                                                                        |  |                                                                        |  |                                       |  |
| <b>Abandoned</b><br>Does property have any not in use and not sealed well(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                   |  |  |  |  |                                                                                                                                                                                                                                        |  |                                                                        |  |                                       |  |
| <b>Variance</b><br>Was a variance granted from the MDH for this well? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                           |  |  |  |  |                                                                                                                                                                                                                                        |  |                                                                        |  |                                       |  |
| <b>Miscellaneous</b><br>First Bedrock Aquifer Quat. buried<br>Last Strat sand-brown Depth to Bedrock ft<br>Located by Minnesota Geological Survey<br>Locate Method Digitized - scale 1:24,000 or larger (Digitizing Table)<br>System UTM - NAD83, Zone 15, Meters X 394424 Y 4825709<br>Unique Number Verification Name on mailbox Input Date 01/01/1990 |  |  |  |  |                                                                                                                                                                                                                                        |  |                                                                        |  |                                       |  |
| <b>Angled Drill Hole</b>                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |                                                                                                                                                                                                                                        |  |                                                                        |  |                                       |  |
| <b>Well Contractor</b><br>Stecker Well Co. 90466 STECKER, A.<br>Licensee Business Lic. or Reg. No. Name of Driller                                                                                                                                                                                                                                       |  |  |  |  |                                                                                                                                                                                                                                        |  |                                                                        |  |                                       |  |